



# LCIT Public School

( Under the aegis of SHREE SHREE VIDYA SAGAR JI MAHARAJ EDUCATION TRUST)

## INFORMATION ( As per CBSE requirement)

1	Name of the School with address : ( Strictly as per Affiliation sanction letter or as permitted by the Board ) with pin code no. (i) E-mail : (ii) Phone No : (iii) Fax No :	LCIT PUBLIC SCHOOL, BILASPUR CHICHIRDA ROAD, BODRI, NEAR HIGH COURT BILASPUR, C.G. DISTRICT : BILASPUR, CHHATISGARH, PIN-495220 Info.lcitps@gmail.com 07752217557, 9589000465, 9516606123, 07752252150
2	Year of establishment of school	2014
3	Whether NOC from State/UT or recommendation of Embassy of India obtained? (i) NOC No : (ii) NOC Issuing Date :	<b>State Government</b> <b>NOC 6-4/2016/20-03</b> <b>18th FEBRUARY, 2016</b>
4	Is the school is recognized, if yes by which authority?	<b>Yes,</b> <b>CENTRAL BOARD OF SECONDARY EDUCATION, DELHI</b>
5	Status of Affiliation : Permanent/Regular/Provisional	<b>Provisional</b>
	(i) Affiliation with the Board since	<b>3330224</b>
	(ii) School Code	<b>15140</b>
	(iii) Affiliation with the Board since	<b>2016</b>
	(iv) Extension of affiliation upto	<b>31st March, 2021</b>
6	Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. Period up to which Registration of Trust/Society is valid.	<b>SHREE SHREE VIDYA SAGAR JI MAHARAJ,</b> <b>EDUCATION TRUST</b>  <b>PERMANENT</b>
7	<b>List of Members of School Managing Committee :</b>	
<b>S. N.</b>	<b>MEMBERS</b>	<b>DESIGNATION</b>
1	MR. PRAMOD JAIN	CHAIRMAN/PRESIDENT
2	MR. M.K. AGARWAL	TRUSTEE
3	MR. BHARAT SINGH	TRUSTEE
4	MR. SABINO DSOUZA	PRINCIPAL/MEMBER SECRETARY
5	MR. UPKAR RAI	PARENT MEMBER
6	DR. (MRS.) SYNDRELLA PARITA PAUL	PARENT MEMBER
7	DR. (MRS.) ANSHU BHANDARI	TEACHER MEMBER
8	MRS. RICHA SHARMA	TEACHER MEMBER
9	DR. (MRS.) SHRUTI RATHORE	EDUCATIONIST
10	DR. (MRS.) SUNITA OMAR	EDUCATIONIST

8	Name of the Correspondent	<b>Mr. SABINO D'SOUZA</b>
9	Area of School Campus (i) In Acres	<b>8.375 ACRE</b>
	(ii) In Sq. mtrs	<b>33791.25 m2</b>
	(iii) Built up area (sq. mtrs.)	<b>5585 m2</b>
	(iv) Area of Playground in sq. mtrs	<b>6500m2</b>
	(v) Other facilities	
	a. Swimming Pool	<b>No</b>
	b. Indoor Games	<b>No</b>
	c. Gymnasium	<b>YES</b>
	d. Hostels	<b>YES</b>
	e. Ramp	<b>50*25 sq.ft.</b>
	(vi) Library rooms	<b>1560 sq. ft.</b>
	(vii) Composite science Lab	<b>520 sq. ft.</b>
	(viii) Mathematics Lab	<b>350 sq. ft.</b>
	(ix) Computer lab (1) Computer lab (2)	<b>780 sq. ft.</b> <b>300 sq. ft.</b>
(x) Biology lab	<b>600 sq.ft.</b>	
10	<b>CLASS</b>	<b>RATE OF TUITUION FEES</b>
		<b>FEES</b>
	<b>NURSERY - KG - II</b>	<b>8000/-</b>
	<b>I - V</b>	<b>10000/-</b>
	<b>VI - VIII</b>	<b>11000/-</b>
	<b>IX - X</b>	<b>12500/-</b>
11	<b>Transport facility</b>	<b>35 Buses</b>
	<b>(i) Own buses</b> <b>(ii) Buses hired on contract basis</b> <b>(iii) Details of transport charges</b>	----- <b>Rs. 850/- per month up to 7.5 kms</b> <b>Rs. 1350/- per month above 7.5 km to 12 km</b> <b>Rs. 1400/- per month above 12 km to 17 km</b> <b>Rs. 1500/- per month above 17 kms</b>
12	<b>Number of teaching staff (to be updated time to time)</b>	
	<b>Designation</b>	<b>Total No.</b>
	<b>Principal</b>	<b>1</b>
	<b>Head Mistress</b>	<b>1</b>
	<b>HOD</b>	<b>8</b>
	<b>PGT</b>	<b>14</b>
	<b>TGT</b>	<b>36</b>
	<b>PRT</b>	<b>35</b>
		<b>95</b>

13	<b>Salary Scale of teaching staff :</b>																																			
	<b>Principal</b>	<b>37400 - 67000</b>																																		
	<b>Vice Principal / Sr. Mistress / Head Mistress</b>	<b>9300-34800</b>																																		
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	<b>PRT</b>	<b>8700-34800</b>																																		
14	Mode of payment of salary (i) Name of the Bank through which salary is drawing	<b>: HDFC BANK, LINK ROAD BILASPUR</b>																																		
	(ii) Through single cheque transfer advice	<b>: Yes (through ECS)</b>																																		
	(iii) Individual cheque	<b>: If necessary</b>																																		
	(iv) Cash	<b>: No</b>																																		
15	Library facilities (i) Size of the Library in sq. feet	<b>1560 sq. feet</b>																																		
	(ii) No of Periodicals	<b>3</b>																																		
	(iii) No of Dailies	<b>3</b>																																		
	(iv) No. of reference books	<b>11200</b>																																		
	(v) No. of Magazine	<b>19</b>																																		
	(vi) Others	<b>9000</b>																																		
16	Name of the Grievance / redressal Officer with E-mail, Fax No.	<b>MS. Geetika Maurya Email : info.lcitps@gmail.com Fax No : 07752252150</b>																																		
17	Member of Internal Complaints Committee	<b>Ms. Shalini Deora</b>																																		
18	Section wise enrolment of school for the current session	<table border="1"> <thead> <tr> <th>Class</th> <th>No. of Section</th> </tr> </thead> <tbody> <tr><td>Nursery</td><td>2</td></tr> <tr><td>KG - I</td><td>3</td></tr> <tr><td>KG - II</td><td>4</td></tr> <tr><td>I</td><td>5</td></tr> <tr><td>II</td><td>5</td></tr> <tr><td>III</td><td>4</td></tr> <tr><td>IV</td><td>4</td></tr> <tr><td>V</td><td>5</td></tr> <tr><td>VI</td><td>5</td></tr> <tr><td>VII</td><td>5</td></tr> <tr><td>VIII</td><td>5</td></tr> <tr><td>IX</td><td>7</td></tr> <tr><td>X</td><td>6</td></tr> <tr><td>XI</td><td>4</td></tr> <tr><td>XII</td><td>2</td></tr> <tr><td></td><td><b>66</b></td></tr> </tbody> </table>	Class	No. of Section	Nursery	2	KG - I	3	KG - II	4	I	5	II	5	III	4	IV	4	V	5	VI	5	VII	5	VIII	5	IX	7	X	6	XI	4	XII	2		<b>66</b>
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19	Academic session period	<b>1st April 2019 31st March 2020</b>																																		
20	Vacation period	<b>Summer : 01/05/2019 to 06/06/2019 Dussehra : 06/10/2019 to 11/10/2019 Diwali : 25/10/2019 to 11/10/2019 Winter : 21/12/2019 to 01/01/2020</b>																																		
21	Admission period january	<b>From JANUARY, 01 TO AUGUST 31, (except for transfer cases)</b>																																		